## GOVERNMENT OF CHHATTISGARH FINANCE DEPARTMENT (PPP CELL) MAHANADI BHAWAN, MANTRALAYA, NAYA RAIPUR (C.G.)

No.209-A/Fin/PPP/IV/DIF/2018

Naya Raipur, 06 / 03 /2018

## NOTICE INVITING APPLICATIONS FOR PUBLIC PRIVATE PARTNERSHIP (PPP) EXPERT

Applications are invited for a Public Private Partnership (PPP) Expert, with expertise in PPP projects. The appointment will be on contract basis, for a period of one year, renewable for up to two more terms upon successful service delivery.

The "Terms of Reference(ToR)", containing the objective, scope for proposal, scope of services, deliverables, qualifications, experience and fees etc for the post are available on the Finance Department's website <a href="www.finance.cg.gov.in">www.finance.cg.gov.in</a> Interested candidate with relevant qualifications & experience in PPP projects may apply within 15 days (till 5:00 p.m.) from the date of publication in the newspaper. Applications should be addressed to Secretary, Government of Chhattisgarh, Finance Department, c/o Shri. A.K. Singh, Joint Secretary, Department of Finance, Government of Chhattisgarh, Mahanadi Bhawan, Mantralaya, Naya Raipur (C.G.) on envelopes marked "Application for the post of PPP Expert". Applications may be submitted by Registered post/ Speed post. Interested candidate may e-mail also his/her application on dif.cg@gov.in (Hard copy of same should be submitted via Registered post/ Speed post within prescribed timeline). Experience in handling PPP projects in the Government sector/PSUs is desired.

Candidates are required to submit their curriculum vitae and experience certificate in the format prescribed for this purpose on the Finance Department's Website.

Shri. A.K. Singh
Joint Secretary,
Finance Department
Government of Chhattisgarh

## CURRICULUM VITAE (CV) FORM FOR THE APPLICATION

|    |   |          |                          |      | <u>-</u> |  |  |  |  |
|----|---|----------|--------------------------|------|----------|--|--|--|--|
| 2. | Name of Applicant:  |          |                          |      |          |  |  |  |  |
|    | Date of Birth & Gender:   |          |                          |      |          |  |  |  |  |
|    | Nationality:Address (Current/ correspondence):                              |          |                          |      |          |  |  |  |  |
| 5. |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      | 1        |  |  |  |  |
| ,  | Phone & e-ma  |          | 1                        | .1 . | 1: 1 1   |  |  |  |  |
| 6. | Education: [Indicate college/ university and other specialized education,   |          |                          |      |          |  |  |  |  |
|    | giving names of institutions. degrees obtained and dates of attainment.]    |          |                          |      |          |  |  |  |  |
|    | Nama of   | Dograd   | Subjected                | Year | Marks    |  |  |  |  |
|    | Name of Institution   | Obtained | Subjects/ Specialization | Tear | obtained |  |  |  |  |
|    | Institution   | Obtained | Specialization           |      | Obtained |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   | •        |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
| 7. | Professional membership, if any:  |          |                          |      |          |  |  |  |  |
|    | 1,  |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
| 8. | Other Training/ publications [ indicate significant training after required |          |                          |      |          |  |  |  |  |
|    | qualification was obtained:   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   | × 500    |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
| 9. | Countries of Work Experience [list countries where you have worked in last  |          |                          |      |          |  |  |  |  |
|    | ten years]:   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |
|    |   |          |                          |      |          |  |  |  |  |

| 10.                    | Languages proficiency:  | known           | &       | degree       | of         |  |  |  |  |  |
|------------------------|---|-----------------|---------|--------------|------------|--|--|--|--|--|
| 11. Employment Record: |   |                 |         |              |            |  |  |  |  |  |
|                        | Period:   | From:           |         | To:          |            |  |  |  |  |  |
|                        | Employer:   |                 |         |              |            |  |  |  |  |  |
|                        | Positions held  |                 |         |              |            |  |  |  |  |  |
|                        | Project   |                 |         |              |            |  |  |  |  |  |
|                        | Details of the  | [List all the t | asks to | be performed | under this |  |  |  |  |  |
|                        | task(s) Assigned *  | assignment]     |         | ٦            |            |  |  |  |  |  |
| 12.                    | * Fill in as many boxes, as per the employers in the past and elaborate project experience; specific to PPP component.  12. Work Undertaken (detailed profile; that best illustrates the capability handle the tasks assigned):                   |                 |         |              |            |  |  |  |  |  |
|                        | Name of assignment  | or project:     |         |              |            |  |  |  |  |  |
|                        | Year:   |                 |         |              |            |  |  |  |  |  |
|                        | Location:   |                 |         | -            |            |  |  |  |  |  |
|                        | Client:   |                 |         |              |            |  |  |  |  |  |
|                        | Positions held:   | h               |         |              |            |  |  |  |  |  |
|                        | Activities performed  | **              |         |              |            |  |  |  |  |  |
|                        | **Fill in as many boxes, as per the relevant PPP projects in the past and elaborate the project experience; specific to PPP component and the applicant's deliverables.   |                 |         |              |            |  |  |  |  |  |
| 13.                    | 13. Certification:  |                 |         |              |            |  |  |  |  |  |
|                        | I, undersigned, certify that the information furnished hereby is true and correct to best of my knowledge and belief. I understand that any wrong information described herein may render me liable to disqualification or dismissal, if engaged. |                 |         |              |            |  |  |  |  |  |
|                        |   |                 |         |              |            |  |  |  |  |  |
|                        |   |                 |         | Date         |            |  |  |  |  |  |
|                        | [signature of applica   | nt]             |         |              | onth/year] |  |  |  |  |  |